County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation_____

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT		TRANSFER	
			Kind M	Date N	Date O	Fee P
	Flora A. Fitch 9/3/68					
	Harvie Stevenson et us 5/9/67					
	"					
	"					
	"					
	"					
	Thelma Stevenson et us					
	" 5/9/67					